



**COWBRIDGE (Ancient Borough) with
LLANBLETHIAN TOWN COUNCIL.
NOTICE OF MEETING OF TOWN COUNCIL**



Dated this day 10 July 2019

Dear Sir/Madam,

I hereby give you notice that a meeting of the Cowbridge with Llanblethian Town Council will be held at the Council Chamber, Cowbridge Town Hall, on **Tuesday, 16th July 2019 at 7.00pm.**

All members of the Council are hereby summoned to attend for the purpose of transacting the following business.

Yours faithfully,

**C P John
Town Clerk.**

AGENDA

Presentation: *K Partridge, Rural Housing Enabler, Vale of Glamorgan Council, Clare Garden Village, Cowbridge, Letting and Sales Policy (as requested by Council)*

- 1. Apologies for Absence.**
To receive any apologies for absence.
- 2. Declarations of Interest.**
To receive Declarations of Interest. *(Members are reminded of the provisions of paragraph 11 of the Members' Code of Conduct and more particularly paragraph 11.1)*

Members are reminded that if they have a disclosable pecuniary interest on their register of interests relating to any item on the agenda they are prevented from participating in any discussion or voting on that matter at the meeting and to do so would amount to a criminal offence. Similarly if you are or become aware of a disclosable pecuniary interest in a matter under consideration at this meeting which is not on your register of interests or is in the process of being added to your register you must disclose such interest at this meeting and register it within 28 days.

3. **Vale of Glamorgan Matters**
4. **Public Question Time**
Public Question time – a period of no longer than 20 minutes to receive Questions and opinion from members of the public on any matter which affects the Town. *(NB Attention is drawn to the Council's Public Question Time Protocol relevant to public participation)*
5. **Community Police Matters.**
6. **Road Safety**
7. **The Financial Report - June 2019**
8. **To confirm and sign the minutes of the Meeting held on Tuesday 18 June 2019.**
9. **To consider any matters arising from the Meeting held on Tuesday 18 June 2019**
10. **Reports**

The Mayor

The Town Clerk
11. **Reports of Committees (attached):**
 - a. **Leisure & Amenities – Cllr H Wright**
 - b. **Planning- Cllr Mrs S Cox**
 - c. **Town Hall – Cllr J Andrew**
 - d. **Finance and Governance – Cllr J Wallis**
12. **To receive reports from nominated representatives of various bodies and/or Committees.**
13. **Correspondence.**
 - a) E Mail – J Dovey, For Operational Manager Highways and Engineering
 - b) Letter – Mr David Pierce, Chairman of Trustees, Cowbridge Museum
 - c) E Mail – J Jones, Business Manager, Directors Office, Learning Skills Vale of Glamorgan Council – Benches Outside Old Hall
 - d) Letter, Stephen Vincent, Operational Manager Highways and Engineering, Vale of Glamorgan Council. Restriction and Revocation Order

e) Email correspondence referred from Cllr T Williams from
Chairperson Dementia Friendly Cowbridge

14. Mayoral Chains of Office – Collar and Repair

15. Requests for Financial Assistance

- a) War Memorial Trust
- b) Cowbridge (Gateway) Monday Club

16. Publications received. (All held by the Town Clerk)
Clerks and Councils Direct

17. Documents for sealing.

**Grant of Exclusive Right of Burial for Cremation Plot F1 in the
Limes Cemetery purchased by Mr C C Herbert of No 20 The
Broadshord , Cowbridge, CF71 3DB**

**Grant of Exclusive Right of Burial for Cremation Plot F2 in the
Limes Cemetery purchased by Mrs M O'Neil of Apartment 1,
Old Grammar School, Church Street, Cowbridge, CF71 7BB**

Resolution under Standing Order 64a

“That in view of the confidential nature of the business about to be transacted, it is
advisable in the public interest that the public be temporarily excluded and will
instructed to withdraw”

**18. To confirm and sign the Confidential Minute No Item 21 (50/19)
(to be distributed at meeting)**

**19. Minutes of the Extraordinary Meeting held on 11 June 2019
(to be distributed at meeting)**

20. Date and time of next Meeting - Tuesday 17 September at 7.00 pm

**MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING
AND CAN OBTAIN ANY DOCUMENTS REFERENCED ON
THE AGENDA FROM THE CLERK PRIOR TO THE MEETING.
TELEPHONE NUMBER IS 01446 773385 OR E-MAIL
c.p.john@cowbridge-tc.gov.uk**